

**From:** [Adams, Joshua](#)  
**To:** [Pelren, David](#); [Gus McLachlan](#); [Casey, Justin](#)  
**Cc:** [Haider, Jessica](#); [ecburton@tva.gov](#); [Sikula, Nicole R](#); [Grissom, Lindsay](#); [Benefiel, Jeffrey](#)  
**Subject:** [EXTERNAL] RE: Ridgeline Survey Status Catchup  
**Date:** Tuesday, September 20, 2022 11:41:40 AM  
**Attachments:** [Ridgeline\\_USFWSAgenda\\_09202022.pdf](#)

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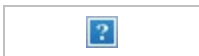
All ,

I have attached an agenda for this afternoon's meeting. Talk soon!

**Josh Adams**

Direct: 502 212-5011

Mobile: 502-718-9512



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-----Original Appointment-----

**From:** Adams, Joshua

**Sent:** Thursday, September 8, 2022 8:25 AM

**To:** Adams, Joshua; [david\\_pelren@fws.gov](#); [gus.mclachlan](#); Casey, Justin

**Cc:** Haider, Jessica; [ecburton@tva.gov](#); Sikula, Nicole R; Grissom, Lindsay; Benefiel, Jeffrey

**Subject:** Ridgeline Survey Status Catchup

**When:** Tuesday, September 20, 2022 3:30 PM-5:00 PM (UTC-05:00) Eastern Time (US & Canada).

**Where:** Microsoft Teams Meeting; United States Fish and Wild

Dave,

We will plan on meeting you all in person at the Cookeville Field office at 2:30 Central. Some of us may call in using teams. I will send an agenda prior to the meeting.

Talk soon!

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